



**CALIFORNIA STATE UNIVERSITY, FULLERTON™**

## **ASI Board of Directors**

Associated Students Inc., California State University, Fullerton  
Tuesday, March 17, 2026 at 1:15 PM PDT to Tuesday, March 17, 2026 at 3:45 PM PDT  
ASI Boardroom, Titan Student Union

### **Meeting Details**

Meeting Called By: Joe Morales  
Meeting Type: Regular  
Meeting Attendees: Members, Staff, Public

Meeting Link: <https://fullerton.zoom.us/j/82793593411>

CSU, Fullerton students, and members of the public may submit comments regarding any item posted on this agenda or matters of importance to the student body through the [Public Comment Form](#). Comments will be reviewed by the Board Leadership, and submissions received prior to the meeting and that are applicable to the governing body will be read during the meeting.

### **Agenda**

- 1. Call to Order (Morales)**
- 2. Roll Call**
- 3. Approval of the agenda**
- 4. Consent Calendar**
  - A. 3/3/2026 Board of Directors Meeting Minutes**
  - B. Finance: Resolution Approving a Contingency Request for \$5,000 for the AdClub Travel**
  - C. Finance: Line-Item Transfer Request from Communications Inter-Club Council (CICC)**
- 5. Public Speakers**

*Members of the public may address the Board of Directors on any item appearing on this posted agenda or matters of importance to Cal State Fullerton students.*

- 6. Executive Senate Reports**

**A. Education Inter-Club Council (EICC), Health & Human Development Inter-Club Council (HHDICC)), Humanities & Social Sciences Inter-Club Council (HSSICC), Natural Sciences & Mathematics Inter-Club Council (NSMICC)**

**7. Time Certain**

**A. 1:30 pm: Dr. Sridhar Sundaram, Dean, College of Business and Economics**

**B. 1:45 pm: Kimberly Shiner, Vice President University Advancement**

**C. 2:00 pm: Chris Manriquez, Vice President Information Technology**

**8. Unfinished Business**

*None*

**9. New Business**

**A. Action: A Resolution to Accept The Pantry Programs Assessment Report (Programs Assessment)**

*The Board will consider a resolution to accept The Pantry Programs Assessment Report.*

**B. Action: Resolution to Approve the 2026-2027 ASI Consolidated Budget (Finance)**

*The Board will consider a resolution to approve the 2026-2027 ASI Consolidated Budget.*

**10. Reports**

**A. College Reports**

**I. College of Communications**

Presenters: Jenny Guzman, Luca Romero

**II. College of Health and Human Development**

Presenters: Luisa Camarillo, Deniz Suzer

**B. Executive Reports**

**I. Executive Officers**

- President ~ Haneefah Syed
- Vice President ~ Juan Salguero
- Chief Campus Relations Officer ~ Riya Jain
- Chief Governmental Officer ~ Tyler Gibbs
- Chief Inclusion & Diversity Officer ~ Ava Montano

**II. Executive Director's Report**

Presenter: Dr. Dave Edwards

**C. Board Leadership Reports**

- Chair ~ Joe Morales
- Vice Chair ~ Mahak Ahmad
- Treasurer ~ Shay Quock
- Secretary ~ Luca Romero

**11. Announcements & Member's Privilege**

**12. Adjournment (Morales)**